



ENGLISH PROGRAM (MARCH 12 - MAY 4, 2018)

| SUN | MON | TUE | WED | THU | FRI | SAT |
|--|--|----------------------------------|---|--|---|------------------------------|
| 11 Teacher's orientation & Check out books and supplies | 12 Welcome & orientation Language Assessment | 13 | 14 | 15 | 16 | 17 MARCH |
| 18 | 19 | 20 | 21 | 22 | 23  Progress Report for students | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| 1 | 2 | 3 Midterm Report for students | 4 | 5 | 6  Chakri Day | 7 APRIL |
| 8  | 9 | 10 | 11 | 12 | 13 | 14 S O N G K R A N |
| 15 H O L I D A Y | 16 | 17 | 18 Class Begins  | 19 | 20 | 21 |
| 22 | 23 | 24 | 25  Level 1-4 Field Trip | 26  Level A-C Field Trip | 27  Progress Report for students | 28 |
| 29  | 30 | 1 | 2 | 3 | 4 Progress  Farewell & presentation of certificates | 5 MAY |

Revised : March 11, 2018